

Our Lady of Good Counsel

137 West Upper Ferry Road West Trenton, New Jersey 08628

THE MOST HOLY TRINITY

JUNE 11, 2017

Fr. Michael Hall, Pastor

Msgr. James G. Innocenzi, Weekend Assistant

Deacon John Bonner

Deacon Steven Szmuto

Brenda O'Callaghan, CRE

Parish Ministries & Services

PARISH RECTORY & OFFICE

Office Hours: 9:00 AM to 3:00 PM
Monday thru Friday

609 882 3277

Fax: 609 882 4375

Website: olgcc.net

E-mail: olgcc@comcast.net

MASSES

Weekdays:

Monday thru Friday 7:30 AM

Saturday 8:00 AM

Weekends:

Saturday Vigil 5:00 PM

Sunday 8:30 AM & 10:30 AM

Holy Days: 7:30 AM, Noon, & 7:00 PM

RELIGIOUS EDUCATION

Brenda O'Callaghan, CRE

883 9005

E-mail: religiouseducation.olgc@comcast.net

ADORATION OF THE BLESSED SACRAMENT

Deacon John

771 8288

Rosalie Brenna

883 1792

ADULT FAITH FORMATION

Deacon Steve

947 0587

CONSOLATION MINISTRY

Deacon John

771 8288

HOMEBOUND OUTREACH

Rectory Office

882 3277

INFANT BAPTISM

Mary Szmuto

847 0796

KNIGHTS OF COLUMBUS

Michael Murphy, Grand Knight

575 7699

Gary Vanderbilt, Church Director

882 8474

LITURGICAL MINISTERS

Rectory Office

882 3277

MUSIC MINISTRY

Deirdre Hindley, Organist

882 3215

RCIA

Deacon Steve

947 0587

SENIORS CLUB

Mary Pat Voorhees, President

882 2327

Dolores Sebasto, Vice President

882 5085

SOCIAL SERVICES

James Gambino

818 1708

Dan Morocco

882 0906

YOUTH MINISTRY

Darlene Wilson

882 2996

Deacon John

771 8288

WEBMASTER

Maryanne Garcia

908 371 1150

RECONCILIATION

Saturdays, 4:00 to 4:30 PM

During Lent on Wednesdays, 6:30 to 7:00 PM

ADORATION OF THE BLESSED SACRAMENT

Mondays, 8:00 AM to 7:00 PM

INFANT BAPTISM

Baptisms are celebrated on Sundays at Noon with prior arrangements made at least three months in advance with the Infant Baptism Ministry. Parents are required to attend a parish preparation program. Godparents must be practicing Catholics in good standing with their local parish. See the ministry brochure in parish Literature Racks.

MARRIAGES Arrangements should be made at least one year in advance. Couples are required to participate in a parish marriage preparation program and to attend a pre-marital conference sponsored by the Diocese. Weddings must be scheduled before 2:00 PM on Saturdays.

MINISTRY TO THE SICK AND HOMEBOUND

To arrange for the spiritual needs of the homebound or sick, contact the Rectory Office and see the ministry brochure in parish Literature Racks. Urgent sick calls at any time.

REGISTRATION

All parishioners should be registered. Please contact the Rectory Office when entering or leaving the parish.

Schedule for the Week

MASSES & SERVICES

8:00 AM Special Intention
5:00 PM Antonio DeLillis r/o Children
Deceased Members of the Ferry Family r/o Helen Marie Dolton
Sunday, June 11th
The Most Holy Trinity
8:30 AM Donna Cook r/o Lisa & Jim Geeza
Grace Urbano r/o Steve Szmuto
10:30 AM People of the Parish
Nicholas Muscente, Sr. r/o Carol & Marie Muscente
Monday, June 12th
7:30 AM Theodore Filipzak r/o OLGC Choir
Tuesday, June 13th
7:30 AM Special Intention
William & Anna Fitzgerald r/o Sr. Marian William
Wednesday, June 14th
7:30 AM Richard Butler r/o Family
Josephine Fasusi r/o Josephine Fasusi
Thursday June 15th
7:30 AM Patricia Perone r/o Beatrice Galleni
Friday, June 16th
7:30 AM June Hofmann r/o Joyce Lloyd
Saturday, June 17th
8:00 AM Special Intention
5:00 PM People of the Parish
Father's Day Intentions
Sunday, June 18th
The Most Holy Body & Blood of Christ
Father's Day
8:30 AM Father's Day Intentions
10:30 AM Father's Day Intentions

EXTRAORDINARY MINISTERS

5:00 PM **Saturday, June 17th**
Ginny Evans, Fran Golinski, & Mary Serafine
Sunday June 18th
8:30 AM Carol Lake, Michael Lake, & Fran Zenchak
10:00 AM *PreferredCare Visits*: Carol Lake
10:30 AM Tony Jones, Brenda O'Callaghan, & Linda Reasoner
Monday, June 19th. Reposition.
Thomas Voorhees

*God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.
For God did not send his Son into the world
to condemn the world,
but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe
has already been condemned,
because he has not believed
in the name of the only Son of God.*

Jn 3

READERS

Saturday, June 17th
5:00 PM Theresa Gregorio
Sunday, June 18th
8:30 AM James King
10:30 AM Tricia Williams

ALTAR SERVERS

Saturday, June 17th
5:00 PM Michael Montagna
Sunday, June 18th
8:30 AM Alex Medwick
10:30 AM Chris Corban

PARISH EVENTS

June 10th: Morning Mass takes place at 8:00 AM.
Novenas follow morning Mass.
Reconciliation will take place at 4:00 PM.
June 11th: *The Most Holy Trinity*
The Knights of Columbus will host its Annual Pancake Breakfast in the Church Hall from 8:00 AM to Noon. Everyone is welcome.
June 12th: *Adoration of the Blessed Sacrament* will take place from 8:00 AM to 7:00 PM. The Rectory-side door of the Church will be open.
June 14th: The Delaware Valley Radio Association will meet at 8:00 PM in the Church Hall.
June 17th: Morning Mass takes place at 8:00 AM.
Novenas follow morning Mass.
Reconciliation will take place at 4:00 PM.
June 18th: *The Most Holy Body & Blood of Christ*
Father's Day

CONTRIBUTIONS

Registered Parishioners	777 families
Parishioners using envelopes	255
Envelope Contributions	\$6,298.00
Average Contribution	\$24.70
Loose Cash	\$662.00
Contributions for June 4 th	\$6,960.00

*Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever.
And blessed is your holy and glorious name,
blessed are you in the temple of your holy glory,
blessed are you on the throne of your kingdom,
blessed are you who look into the depths
from your throne upon the cherubim.
Praiseworthy and exalted above all forever.*

Announcements

PARISH NEWS

Pancake Breakfast The Knights of Col-umbus will host its Annual Pancake Breakfast in the Church Hall this Sunday from 8:00 AM to Noon. Everyone is welcome.

Anchor House Appeal Each year, the members of Anchor House ask our parishioners to support the mission of Anchor House which is an emergency shelter for young people ages 12 to 17 and which offers transitional living programs, street and school based counseling, teen and parent support groups and much more. This Appeal, called a *Ride for Runaways*, is an attempt to raise money to keep the doors of Anchor House open to sustain its many programs available to thousands of kids and their families and which has been continuing for the past 38 years.

Representatives of Anchor House will be available at church doors this weekend to discuss their programs and to receive your donations. Our own Steve Czelusniak, who will be making his 25th ride, which begins in McHenry, MD and ends at the Quakerbridge Mall at 3:00 PM on July 15th, will speak briefly at these weekend Masses as well as being also available to discuss the fine work of Anchor House.

Volunteers for Morris Hall The Gift Shop at Morris Hall needs part-time volunteers,

Located on Route 206 in the heart of Lawrenceville, Morris Hall is home to nearly 200 residents residing in St. Mary's Assisted Living and St. Joseph's Skilled Nursing Center. The Gift shop, staffed by volunteers is open from 10:00 AM to 5:00 PM and is an integral part of these facilities. All proceeds from the shop benefit the residents of Morris Hall.

Shifts generally last two hours . . . but, hours are flexible. Some volunteers work weekly, some monthly, and others fill-in when regular volunteers are unavailable. Training will be provided. For more information, contact Margie Geiger, Gift Shop Manager at 201 213 6736.

*Glory to the Father, the Son,
and the Holy Spirit; to God who is,
who was, and who is to come.*

EMBODIED LOVE

The Gospel reading for this week is very rich. It invites us to reflect on the difference between true love and its false imitation, between real Christianity and its fake lookalike. It encourages us to exercise ourselves in the care of all God's children. It prompts us to reflect on all the different kinds of hunger there are in the world, and the very different kinds of feeding those various hungers require.

These are all good things to ponder, but there is still more to see. Here is one more thing.

Think about what it is for God himself to be incarnate. A human woman took the Lord to her breast and suckled him there. The apostle John reclined by the Lord and laid his head on the bosom of the Lord. A woman washed the Lord's feet with her tears, and a woman rubbed his feet with lotion. How did those people get so lucky? Of all the millions and millions of God's people, how can it be that so few touched God in the flesh, that only one woman anointed his feet? Wouldn't you have liked to be among these very lucky people?

It is good to have a God who enters human history, but anything in history is local, constrained in time and space, cut off from so many things that aren't right here, right now. How can it be that only those few people, who were there then with Jesus, had access to the Lord flesh to flesh? In desperately sad and stricken moments, what wouldn't you yourself have given to lay your weary head on the breast of your Lord?

The answer to these questions and the consolation the questions seek is in the Gospel reading: whatever you did to one of the least of my own, the Lord says, you did it to me.

*Eleonore Stump
Professor of Philosophy, SLU*

Reflection

Announcements

MOST HOLY TRINITY



The Trinity, Andrei Rublev, 1410.

**May the grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.**



WE PRAY FOR OUR SICK

James Aversano, John Brennan, Glenda Cain, Mark Conte, Mary Corrigan, Anna Evenosky, Nancy Finn, Susie Galloway, Frank Garcia, Donald Geoghan, Nick Gregorio, Sherri Hanlon, Brenda & Mark Hanuschik, Msgr. James Innocenzi, Rose Jacobs, Joe Maloney, Karen McCarthy, Dolores Megyesy, Joseph McMyne, Marie Muscente, Angelika Niranjan, Jeff Papp, Rita Prince, Jane Speckin, Stephen Thoma, Roy Toler, Marion Vogler . . . and all parishioners who are either sick or homebound.

To pray for a family member or friend,
just call the Rectory Office.

To speak of the Godhead is, I know, like crossing the ocean on a raft, or like flying to the stars with wings of narrow span. Even heavenly beings are unable to speak of God's decrees or of his government of the world. But enlighten my mind and loosen my tongue, Spirit of God, and I will sound aloud the trumpet of truth, so that all who are united to God may rejoice with their whole heart.

There is one eternal God, uncaused and uncircumscribed by any being existing before him or yet to be. He is infinite, and all time is in his hands. He is the mighty Father of one mighty and noble Son. In no way does the birth of this Son resemble human birth, for God is spirit.

The Word of God is another divine Person, but not another Godhead. He is the living seal of the Father, the only son of the only God. He is equal to the Father, so that although the Father always remains wholly the Father, the Son is the creator and ruler of the world and is the Father's power and wisdom. Let us praise the Son first of all, venerating the blood that expiated our sins. He lost nothing of his divinity when he saved me, when like a good physician he stooped to my festering wounds. He was a mortal man, but he was also God. He was of the race of David, but Adam's creator. He who has no body clothed himself with flesh. He had a mother, but she was a virgin. He who is without bounds bound himself with the cords of our humanity. He was victim and high priest — yet he was God. He was lifted up on the cross, but it was sin that was nailed to it. He became as one among the dead, but he rose from the dead, raising to life also many who had died before him. On the one hand, there was the poverty of his humanity; on the other, the riches of his divinity. Do not let what is human in the Son permit you wrongfully to detract from what is divine. For the sake of the divine, hold in the greatest honor the humanity which the immortal Son took upon himself for love of you.

My soul, why do you hold back? Sing praise to the Holy Spirit as well, lest your words tear asunder what is not separated by nature. Let us tremble before the great Spirit who also is God, through whom we have come to know God, who transforms us into God. He is the omnipotent bestower of diverse gifts and the giver of life both in heaven and on earth. He is the divine strength, proceeding from the Father and subject to no power. He is not the Son, for there is only one Son, but he shares equally in the glory of the Godhead .

In the one God are three pulsations that move the world. Through them I became a new and different person when I came out of the font, where my death was buried, into the light — a man restored to life from the dead. If God cleansed me so completely, then I must worship him with my whole being.

Reflection